

TRANSMITTAL FACSIMILE TRANSMITTAL FACSIMILE TRANSMITTAL FACSIMILE

**SQUARE D COMPANY**  
Schneider Electric**RECEIVED**  
**CENTRAL FAX CENTER**  
**OCT 16 2007**

8001 Knightdale Blvd., Knightdale, NC 27545, DIRECT DIAL 919/266-8625 • FAX 919/266-8397

Number of Pages Including Cover Sheet: 11

If You Have Not Received All Pages, Please Call:  
Larry T. Shrout – 919/266-8625

DATE: October 16, 2007

TO: Examiner Hanh V. Tran FAX NO: (571) 273-8300

CC: FAX NO:

FROM: Larry T. Shrout FAX NO: (919) 266-8397

---

**PLEASE DELIVER IMMEDIATELY**

Examiner Tran,

Please find attached the following documents:  
Amendment C for Application No. 10/003,370, consisting of 10 pages.

Best Regards,

Larry Shrout  
Patent Agent  
Square D Company, Raleigh, NC  
voice (919) 266-8625  
fax (919) 266-8397**NOTICE OF CONFIDENTIALITY**

The information contained in and transmitted with this facsimile is CONFIDENTIAL.

It is intended for use only by the person(s) or entity to which it is directed. If you have received this transmission in error, please notify us by telephone immediately so that we can arrange for return of the original documents. Thank you.

RECEIVED  
CENTRAL FAX CENTER

002

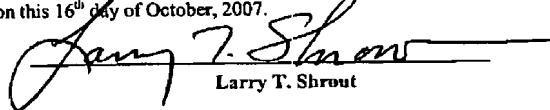
OCT 16 2007

LEX-80

SN: 10/003,370

CERTIFICATE UNDER 37 CFR 1.8

I hereby certify that this document is being transmitted to the United States Patent and Trademark Office via facsimile addressed to Examiner Hanh Van Tran at 571-273-8300, on this 16<sup>th</sup> day of October, 2007.

  
Larry T. Shrout**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****PATENT APPLICATION**

In re application of:	)	Conf. No.: 4701
Hamid S. Abroy	)	
Application No.: 10/003,370	)	Attorney Docket No.: LEX-80
Filed: November 15, 2001	)	Group Art: 3637
For: ARC STACH HOUSING	)	Examiner: Tran, Hanh Van
WITH ARC PLATE	)	
LATCHING MEANS	)	

**AMENDMENT C**

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the non-final Office Action dated July 16, 2007, Applicant has provided herein amendments to the claims and arguments in support of the claims as amended and respectfully requests a favorable reconsideration and allowance of the claims:

**Listing of the Claims** begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.